



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
EAST DELHI CAMPUS, SURAJMAL VIHAR, DELHI - 110032
(UNIVERSITY SCHOOL OF MASS COMMUNICATION)

GGSIU/USMC/2024/442
23rd July, 2024

ATTENTION : CANDIDATES FOR PHYSICAL REPORTING

Notice regarding 'Physical Reporting' in the Allotted Institution pursuant to Admissions in the BA(JMC) Programme ; for which ONLINE COUNSELLING was conducted for Academic Session 2024-25.
All the admitted candidates of BA(JMC) Programme are directed to report as per the following details:

Dates	Timings	Venue
26.07.2024 (Friday) 27.07.2024 (Saturday) 29.07.2024 (Monday) 30.07.2024 (Tuesday)	11:00 AM to 4:00 PM	University School of Mass Communication, GGSIPU, East Delhi Campus, Surajmal Vihar, Delhi - 110032

The following documents are required at the time of Reporting from the Candidates:

1. 6 Passport Size Photographs.
2. Allotment Letter Slip.
3. Candidates Profile (from the Candidate's University login ID).
4. Prof of Date of Birth (Secondary School Marksheet & Certificate) (Original & Photocopy).
5. Senior Secondary Marksheet & Certificate (Original & Photocopy)
6. Character Certificate (Original).
7. Medical Certificate (Original)
8. Category Certificate, if any (SC/ST/DEF/PWD/EWS).
9. **Demand Draft for the Balance fees (Rs. 39,500/-) in the favour of Registrar, Guru Gobind Singh Indraprastha University, Payable at New Delhi.**
10. Admission Verification Form **Appendix 6** (available on university Website).
11. Anti Ragging Form with respect to Students **Appendix 7** (available on University Website).
12. Anti Ragging Form with respect to Parents **Appendix 8** duly signed by parents (available on University Website).
13. <http://www.ipu.ac.in/Adm2024brs/PGAppendices2024050224.pdf> (Link for Appendix 6,7,8)

For more details visit University Admission Brochure 2024-25 available on University Website.

(Prof. A.K. Saini)
Dean, USMC

23/7/24

Copy to :

1. Academic Branch, GGSIPU
2. In-charge (UITS) with request to upload the same on the University Website.
3. Admission Verification Committee Members, USMC, GGSIPU.
4. Office Copy